

UNDERGRADUATE PROGRAMME IN SANSKRIT

Paper 18 – Indian Reasoning

[A] Prescribed Course

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| Section 'A' : <i>Tarkasaṅgraha</i> of Annambhaṭṭa | 32 hrs. |
| Section 'B' : <i>Tarka</i> in Indian Philosophy | 16 hrs. |
| Projects/Presentations | 12 hrs. |

[B] Course Objectives

This course aims to get the students acquainted with the cardinal principles of the Nyāya-Vaiśeṣika philosophy through text and to enable students to handle philosophical texts in Sanskrit. It also intends to give an understanding of *tarka* in Indian Philosophy and to give a vision to the students for applying them in their day to day life.

[C] Unit-wise Division

Section 'A'

(*Tarkasaṅgraha* of Annambhaṭṭa)

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| Unit 1 | From the beginning to the exposition of <i>śabda</i> | 3 weeks/12hrs. |
| Unit 2 | Exposition of <i>buddhi</i> (cognition – valid & invalid) | 3 weeks/12hrs. |
| Unit 3 | From the exposition of <i>sukha</i> to the end | 2 weeks/08hrs. |
| Note : | These portions should be clarified on the basis of the philosophical frames taught in Paper no. 13 of semester 6, i.e. Introduction to Indian Philosophy. | |

Section 'B'

(*Tarka* in Indian Philosophy)

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| Unit 1 | Concept of <i>tarka</i> , Kinds of <i>tarka</i> - <i>vyāghāta</i> , <i>ātmāśraya</i> , <i>anyonyāśraya</i> , <i>cakraka</i> , <i>anavasthā</i> , <i>pratibandhikalpanā</i> , <i>kalpanāgaurava</i> , <i>kalpanālāghava</i> , <i>utsarga</i> , <i>apavāda</i> , <i>vaijātya</i> and <i>kevalāniṣṭaprasaṅga</i> | 2 weeks/08hrs. |
| Unit 2 | Parts of <i>tarka</i> (<i>tarkāṅga</i>) - <i>vyāpti</i> , <i>tarkāpratihatī</i> , <i>viparyaya-paryavasāna</i> , <i>aniṣṭa</i> , <i>anukūlatā</i> <i>Tarkābhāsas</i> – <i>mithovirodha</i> , <i>mūlaśaithilya</i> , <i>iṣṭāpādana</i> , <i>anukūlatva</i> , <i>viparyaya-aparyavasāna</i> , the <i>tarkābhāsas</i> caused due to lack of <i>tarkāṅga</i> . | 2 weeks/08hrs. |

Note : 1. These topics should be taught on the basis of the following books:

- *Sarvadarśanasāṅgraha* of Mādhavācārya, (Ed. & Tr.) Umashankar Sharma Rishi, Chaukhambha Vidyabhavan, Varanasi, 1964, pp. 467-469.
- *Khaṇḍanakhaṇḍakhādyā* of Śrīharṣa (with Śāṅkarī), (Ed. & Tr.) Swami Yogindranand, Chaukhambha Vidyabhavan, Varanasi, 1964, p. 738.

[D] Suggested Projects

1. Group discussion on various philosophical issues.
2. Dialogue writing and presentation on various philosophical issues.
3. Application of *tarka* etc. with examples from day to day life.
4. Power Point Presentation on the course content.
5. Any project which is connected with the practical aspect of this course.

[E] Recommended Books

Primary Readings :

- *Sarvadarśanasāṅgraha* of Mādhavācārya, (Ed. & Tr.) Umashankar Sharma Rishi,Chaukhambha Vidyabhavan, Varanasi, 1964. pp. 467-469.
- *Khaṇḍanakhaṇḍakhādyā* of Śrīharṣa (with Śāṅkarī), (Ed. & Tr.) Swami Yogindrananda, Chaukhambha Vidyabhavan, Varanasi, 1964. p. 738.

Any one of the following -

1. *A Primer of Indian Logic*, Kuppuswami Shastri, Madras, 1951.
2. *Tarkasāṅgraha* of Annambhaṭṭa (with Dīpikā & Nyāyabodhinī), (Ed. & Tr.) Athalye & Bodas, Mumbai, 1930.
3. *Tarkasāṅgraha* of Annambhaṭṭa (with Dīpikā & Nyāyabodhinī), (Ed. & Tr.) Virupakshananda, Sri Ramkrishna Nath, Madras, 1994.
4. *Tarkasāṅgraha* of Annambhaṭṭa (with Dīpikā), (Ed. & Tr. in Hindi), Kanshiram & Sandhya Rathore, MLBD, Delhi, 2007.

Secondary Readings :

1. Chatterjee, S. C. & D. M. Datta - *Introduction to Indian Philosophy*, Calcutta University, Calcutta, 1968 (Hindi Translation also).
2. Chatterjee, S. C. – *The Nyāya Theory of Knowledge*, Calcutta, 1968.
3. Hirianna, M. - *Outline of Indian Philosophy*, London, 1956 (also Hindi Translation).
4. Radhakrishnan, S. - *Indian Philosophy*, Oxford University Press, Delhi, 1990.